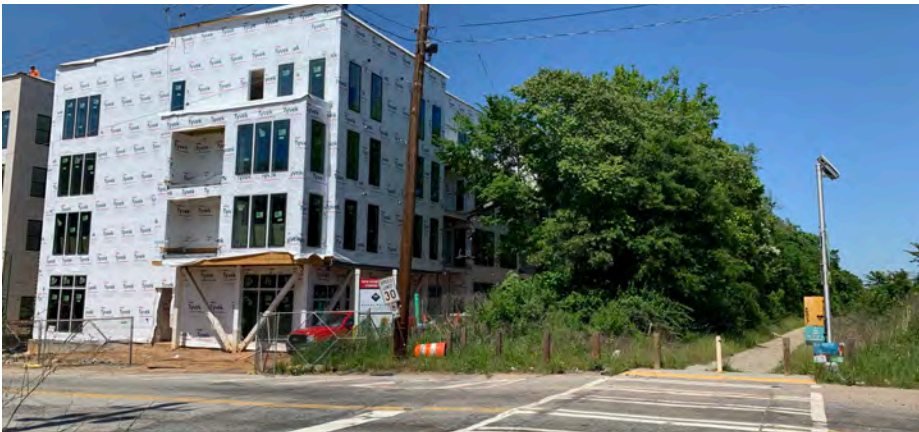




**Atlanta  
BeltLine**

## Appendix D *Legislative Approval*



## **From Tracks to Trails: Reconnecting Atlanta Communities**

Submitted by The City of Atlanta and Atlanta BeltLine, Inc.  
JULY 2021



**CITY COUNCIL  
ATLANTA, GEORGIA**

**21-R-3439**

**A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR A FISCAL YEAR 2021 U.S. DEPARTMENT OF TRANSPORTATION REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (“RAISE”) DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED TWENTY-TWO MILLION DOLLARS AND ZERO CENTS (\$22,000,000.00), FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE SOUTHSIDE TRAIL; AND FOR OTHER PURPOSES.**

WHEREAS, on April 13, 2021, the United States Department of Transportation ("USDOT") published a Notice of Funding Opportunity ("NOFO") under the U.S. Department of Transportation National Infrastructure Investments FY 2021 Rebuilding American Infrastructure with Sustainability and Equity ("RAISE") discretionary grant; and

WHEREAS, \$1 billion in grant funds will be awarded on a competitive basis to fund up to 80% of project costs of capital investments in surface transportation infrastructure projects that will have a significant local or regional impact; and

WHEREAS, this NOFO solicits applications from all eligible applicants, which includes local governments like the City of Atlanta ("City"); and

WHEREAS, the application deadline established by USDOT is July 12, 2021; and

WHEREAS, Ordinance Number 05-0-1733, adopted by the Atlanta City Council on November 7, 2005 and approved by the Mayor on November 9, 2005, authorized the City to create the BeltLine Redevelopment Area and Tax Allocation District ("TAD"); and

WHEREAS, the Redevelopment Plan financing plan called for leveraging local and BeltLine TAD contributions with federal transportation funds as a part of funding the completion of several sections of the Atlanta BeltLine Project; and

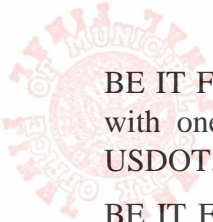
WHEREAS, the Atlanta BeltLine Southside Trail construction project (the "Project"), which meets or exceeds the selection criteria and performance measures identified in the NOFO to address safety, state of good repair, economic competitiveness, environmental sustainability, and quality of life in the City's transportation network; and

WHEREAS, the Atlanta BeltLine Project is identified in the City's adopted Comprehensive Development Plan and Atlanta's Transportation Plan; and

WHEREAS, the Atlanta BeltLine Project is identified in the Atlanta metropolitan planning organization's long-range transportation plan, known as 2050 Regional Transportation Plan, and the Atlanta BeltLine Southside Trail is identified in the Transportation Improvement Program; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Atlanta City Council hereby authorizes the Mayor or her designee to apply for a Fiscal Year 2021 U.S. Department of Transportation Rebuilding American Infrastructure with Sustainability and Equity (“RAISE”) discretionary grant in an amount not to exceed Twenty-Two Million Dollars and Zero Cents (\$22,000,000.00), for the construction of the Atlanta Beltline Southside Trail.

BE IT FURTHER RESOLVED, that the Mayor, or her designee, is encouraged to prepare and submit the FY 2021 RAISE grant application to USDOT pursuant to the April 13, 2021 NOFO for the Project.



BE IT FURTHER RESOLVED, that the Mayor, in her sole discretion, is hereby authorized to partner with one or more agencies in preparing and submitting the FY 2021 RAISE grant application to USDOT.

BE IT FINALLY RESOLVED, that If an award is made to the City by USDOT pursuant to the FY 2021 RAISE grant application, execution of agreements which are necessary to accept the award shall be approved by subsequent action of the Atlanta City Council.

A true copy,

A handwritten signature in black ink, reading "A. Vanessa Waldon".

A. Vanessa Waldon  
Deputy Municipal Clerk

ADOPTED by the Atlanta City Council  
APPROVED per City Charter Section 2-403

MAY 17, 2021  
MAY 26, 2021



CITY COUNCIL  
ATLANTA, GEORGIA

21-R-3439

SPONSOR SIGNATURES

*Joyce M. Sheperd*  
Joyce M. Sheperd, Councilmember, District 12



**CITY COUNCIL  
ATLANTA, GEORGIA**

21-R-3439

**A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR A FISCAL YEAR 2021 U.S. DEPARTMENT OF TRANSPORTATION REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (“RAISE”) DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED TWENTY-TWO MILLION DOLLARS AND ZERO CENTS (\$22,000,000.00), FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE SOUTHSIDE TRAIL; AND FOR OTHER PURPOSES.**

**Workflow List:**

Mayor's Office	Completed	05/03/2021 12:44 PM
Office of Research and Policy Analysis	Completed	05/05/2021 4:11 PM
Atlanta City Council	Completed	05/03/2021 1:00 PM
Transportation Committee	Completed	05/12/2021 9:30 AM
Atlanta City Council	Completed	05/17/2021 1:00 PM

**HISTORY:**

05/03/21                                      Atlanta City Council                                      REFERRED WITHOUT OBJECTION

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

<b>RESULT:</b>	<b>REFERRED WITHOUT OBJECTION</b>
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05/12/21                                      Transportation Committee                                      FAVORABLE

<b>RESULT:</b>	<b>FAVORABLE [UNANIMOUS]</b>	<b>Next: 5/17/2021 1:00 PM</b>
<b>MOVER:</b>	Andre Dickens, Chair	
<b>SECONDER:</b>	Jennifer N. Ide, District 6	
<b>AYES:</b>	Dickens, Westmoreland, Farokhi, Brown, Ide, Overstreet	
<b>ABSENT:</b>	J. P. Matzigkeit	

05/17/2021                                      Atlanta City Council                                      ADOPTED

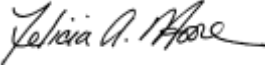

<b>RESULT:</b>	<b>ADOPTED BY CONSENT VOTE [UNANIMOUS]</b>
<b>MOVER:</b>	Amir R Farokhi, Councilmember, District 2
<b>SECONDER:</b>	Marci Collier Overstreet, Councilmember, District 11
<b>AYES:</b>	Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Hillis, Boone, Overstreet, Sheperd
<b>ABSENT:</b>	J. P. Matzigkeit

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR A FISCAL YEAR 2021 U.S. DEPARTMENT OF TRANSPORTATION REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (“RAISE”) DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED TWENTY-TWO MILLION DOLLARS AND ZERO CENTS (\$22,000,000.00), FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE SOUTHSIDE TRAIL; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 21-R-3439							
<input checked="" type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALLY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input type="checkbox"/> RETURNED AS HELD							
			YES/AYE	NO/NAY	ABSTAIN	ABSENT	
		MICHAEL JULIAN BOND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MATT WESTMORELAND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDRE DICKENS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CARLA SMITH	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		AMIR R FAROKHI	MOVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANTONIO BROWN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CLETA WINSLOW	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		NATALYN MOSBY ARCHIBONG	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JENNIFER N. IDE	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		HOWARD SHOOK	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		J. P. MATZIGKEIT	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		DUSTIN HILLIS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDREA L. BOONE	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MARCI COLLIER OVERSTREET	SECONDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JOYCE M SHEPERD	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<ul style="list-style-type: none"><li><input type="checkbox"/> FAVORABLE/SUB/CONDITION</li><li><input type="checkbox"/> FAVORABLE ON CONDITION</li><li><input type="checkbox"/> ACCEPTED</li><li><input type="checkbox"/> AMENDED SUBSTITUTE</li><li><input type="checkbox"/> ROUTED TO COW</li><li><input type="checkbox"/> SUSTAINED</li><li><input type="checkbox"/> OVERRIDDEN</li><li><input type="checkbox"/> NOT ACCEPTED BY COMMITTEE</li><li><input type="checkbox"/> SUSTAINED WITHOUT OBJECTION</li><li><input type="checkbox"/> TABLED W/O OBJECTION</li><li><input type="checkbox"/> HELD IN COW</li><li><input type="checkbox"/> POSTPONED</li><li><input type="checkbox"/> RETAINED AS HELD</li><li><input type="checkbox"/> REFER TO ZRB AND ZC W/O OBJECTION</li><li><input type="checkbox"/> AUTOMATICALLY TERMINATED (FILED)</li></ul>	
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[Unanimous]

Certified by Presiding Officer	Certified by Clerk
<p style="text-align: center;"><b>CERTIFIED</b></p> <p style="text-align: center;">5/17/2021</p> <p style="text-align: center;">ATLANTA CITY COUNCIL PRESIDENT</p> <p style="text-align: center;"></p>	<p style="text-align: center;"><b>CERTIFIED</b></p> <p style="text-align: center;">5/17/2021</p> <p style="text-align: center;">MUNICIPAL CLERK</p> <p style="text-align: center;"></p>
<p style="text-align: center;">Mayor's Action</p> <p style="text-align: center;"><i>See Authentication Page Attachment</i></p>	

**ADOPTED BY COUNCIL**

**05/17/2021**